**Map Title:**

**URL to Digital Copy of Map:**

*(Alternatively, email a JPEG/PNG/PDF copy to* [*cagis.competition@gmail.com*](mailto:cagis.competition@gmail.com)*. Submissions without a digital copy will not be accepted!)*

**Name of Primary Contact:**

**Email of the Primary Contact:**

**Mailing Address of Primary Contact:**

**Name of All Map Authors on Project:**

**Organization/Company Affiliation of Authors:**

***Circle the competition category*** *you are submitting your map to:*

**Professional ($10)**

*Reference*

*Thematic*

*Book / Atlas*

*Recreation / Travel*

*Interactive Digital  
Other*

**Student (Free)**

*Arthur Robinson Print Map Award*

*David Woodward Digital Map Award*

**Description**

On the back side of this page, please describe: (1) What the purpose and goal of this map product is; (2) Whether there were any unique challenges you faced in, or innovative cartographic techniques you used to, make this map; (3) some of the major design decisions you made that you think the judges may want to learn more about.

*Mail this completed form with one print copy of your map by* ***January 31, 2018****.*