**Map Title:**

**URL to Digital Copy of Map:**

*(Alternatively, email a JPEG/PNG/PDF copy to* [*coled*](mailto:cagis.competition@gmail.com)*@si.edu. Submissions without a digital copy will not be accepted!)*

**Name of Primary Contact:**

**Email of the Primary Contact:**

**Mailing Address of Primary Contact:**

**Name of All Map Authors on Project:**

**Organization/Company Affiliation of Authors:**

***Circle the competition category*** *you are submitting your map to:*

**Professional ($10)**

*Reference*

*Thematic*

*Book / Atlas*

*Recreation / Travel*

*Interactive Digital  
Other*

**Student (Free)**

*Arthur Robinson Print Map Award*

*David Woodward Digital Map Award*

**Description**

On the back side of this page, please describe: (1) What the purpose and goal of this map product is; (2) Whether there were any unique challenges you faced in, or innovative cartographic techniques you used to, make this map; (3) some of the major design decisions you made that you think the judges may want to learn more about.

*Mail this completed form with one print copy of your map by* ***January 31, 2020****.*

For entries mailed through UPS & FedEx:  
Daniel Cole  
CaGIS Map Competition  
Smithsonian Institution  
IT Office, MRC 136  
1000 Constitution Ave., NW  
Washington, DC 20560

For entries mailed through USPS or International Post:  
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